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Youth Night '07 fills Miss. Coliseum

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No. 29

2007



BAPTISTS

By William H. Perkins Jr. Editor

More than 8,000 young people from Mississippi Baptist churches filled the Mississippi Coliseum in Jackson on the evening of July 20 for the 2007 Mississippi Baptist Youth Night event — the largest annual gathering of Baptists anywhere in the state.

"I saw church buses in the parking lot from Jackson County in far southeast Mississippi to Itawamba County in the northeast part of the state. That's a long trip for those folks to get to Jackson for Youth night," said Don Lum, chairman of the Youth Night planning committee and evangelism director for the Mississippi

Baptist Convention Board (MBCB).

"Youth Night was everything we prayed and planned for — an opportunity for the young people of the Mississippi Baptist Convention to hear God praised and the Gospel preached in the language of their generation, and for each of

tion, and for each of them to have an opportunity to make a decision for Christ," he said.

Lum

Youth evangelist and student ministry speaker Wade Morris of Birmingham, Al., was the featured speaker. "Wade has a gift for reaching out to young people and I believe they heard him, judging by their response to his message. There were 91 professions of faith during Youth Night and more rededications than we could count," Lum said.



Chris Orr



SPECIAL MESSAGE — Youth evangelist Wade Morris of Birmingham pauses to talk with young people who came forward to make spiritual decisions at the 2007 Mississippi Baptist Youth Night July 20 at the Mississippi Coliseum in Jackson. Morris turned off his microphone in order to briefly speak only to those who came forward. (Photos by William H. Perkins Jr.)

The Chris Orr Band provided worship through music. Orr is worship pastor of The Church at Mill Creek in Northeast Atlanta, and lives in Cornelia, Ga.

"Their music style is very contemporary, but each song they performed honored God and prepared participants for Wade's message," Lum said.

Serving with Lum on the 2007 Mississippi Baptist Youth Night planning committee were:

• Fish Robinson, associate pastor for students/college at North Oxford Church, Oxford.

Clay Stegall, minister of youth at First Church, Madison.

Gary Watts, who is involved in a house church ministry in Raymond.

• Lance Word, minister of youth/youth music/activities at Poplar Springs Drive Church, Meridian.

Staffers from Camp Garaywa in Clinton and Central Hills Retreat near Kosciusko

were on hand to serve as spiritual counselors after the invitation time, as well as a number of ministers and MBCB employees.

Camp Garaywa is the Mississippi Baptist Girls in Action (GA) encampment, while Central Hills Retreat is the Mississippi Baptist Royal Ambassador (RA) encampment.

Lum encouraged every Mississippi Baptist church to make sure their young people attend Youth Night. "It's a blessing to all those who attend," he said, "and we encourage our Baptist young people to being their unsaved friends, too."

The 2008 Mississippi Baptist Youth Night will begin at 6:30 p.m. on July 18 in the Mississippi Coliseum in Jackson. Training for spiritual counselors will being at 6 p.m.

For more information or to comment on the 2007 Youth Night, contact Lum at P.O. Box 530, Jackson, MS 39205-0530. Telephone: (601) 292-3278 or toll-free outside Jackson (800) 748-1651, ext. 278. E-mail: dlum@mbcb.org.



The power of the gambling/political complex

egalized gambling has had an enormous social and cultural impacts on Mississippi since the first small riverboat casinos were approved in the early 1990s. Even fair-minded supporters of gambling admit that much, but differ with opponents on whether the cost to the state has been worth it.

Mississippi's social and cultural landscapes, always a tangled, disorderly weave of history, current events, and competing visions of the future, have changed radical-

ly since the advent of legalized gambling. Nowhere is that more evident than in the breathtaking growth of the gambling / political complex in this state.

As our jails and prisons fill with otherwise law-abiding citizens hooked on gambling to the point of fraud and embezzlement, as our children go without basic necessities while their parents gamble away paychecks and life savings, as families rupture and marriages implode, powerful gambling interests continue to push their expansionist agenda with the help of pliant politicians.

Virtually every governmental body in Mississippi counties where gambling has been

approved have to ask this question about virtually every issue that comes before them: "How will this affect the casinos?"

That's certainly true too of Governor Haley Barbour and even the Mississippi Legislature, the majority of whom gave the gamblers everything they demanded in a post-Hurricane Katrina special session by passing House Bill (HB) 45 and allowing them to move their gambling halls off the water and 800 feet inland.

As we approach the second anniversary of that special session, it's important to understand the lessons we learned (or should have learned) up to this point regarding Mississippi's gambling/political complex.

bling/political complex.
Even HB 45's 800-feet rule is smoke and mirrors. During the special session, legislators allowed and the governor approved an exception to the 800-feet rule. All street and highway rights-of-way, as well as any utility rights-of-way, are excluded from the 800-feet count.

That means casinos can now move well beyond a literal 800-feet boundary to build their gambling halls even farther inland. You say you didn't know that? That's because the gambling/political complex and the news media—themselves beholden to the gamblers' bottomless advertising budgets—didn't exactly give that clause top billing in their public pronouncements.

That's just one example of how the gambling/political complex gets their way in this state. Mississippi Secretary of State Eric Clark, a member of the First Church, Brandon, and also the Mississippi Baptist Convention Board, has had a frustrating time trying to persuade the gamblers and their politician friends to follow state laws with which they disagree.

Clark, who is not a candidate in the upcoming election, took on the Gulf Coast casinos over their exploitation of tidelands which are owned by the people of Mississippi. (Tidelands are the submerged lands along the coastline and lands covered by the daily rise and fall of tides. Funds from the use of these tidelands by private interests are held in trust by the Secretary of State for the people of Mississippi.)

Gamblers have made so many attempts to avoid responsibility for their use of the tidelands — including several major lawsuits filed and bills promoted in the Legislature to strip Clark of his oversight duties — that Clark said of one such attempt in 2004, "It's a plain example of the casinos and their lobbyists trying to dictate terms to the state, rather than the state effectively managing the casinos."

In another instance, Biloxi attorney Britt Singletary, representing one of the casinos involved in a tidelands dispute, told the Sun-Herald newspaper (08/24/2001) that Clark was running a "rouge agency" and had launched a public relations campaign against his client using Baptist news media. Singletary also referred to his client's oppo-

nents as "crazy Christians."

After years of wrangling and pressure, the gambling/political complex was finally able to change Mississippi's tidelands laws—during the 2005 post-Katrina special session. According to the Sun-Herald (10/08/2005), the Mississippi House of Representatives passed the revised tidelands deal by a vote of 109-4 as tallied on the chamber's voting machine but, as the newspaper pointed out, only about 40 House members were actually present at the time.

So, how did 113 votes get cast with only 40 representatives present?

"Under House rules, the vote stands, since no one raised a point of order about a quorum not being present," the newspaper reported. Looks like we "crazy Christians" bet-

ter brace ourselves for more stunts like that in the future, and for the eventual complete takeover of our state by the gambling/political complex. They'll be satisfied with nothing less.

We certainly can't complain that we weren't warned.

William H.

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How legislators voted on land-based gambling (HB 45) denotes member of a Mississippi Baptist church

120

27

31

House of Represe	entatives	
YEA-60 (for land-be	nsed gambling)	
Name	City	District
Akins, Noal*	Oxford	12
Bailey, Willie	Greenville	49
Baker, Mark	Brandon	74
Banks, Earle	Jackson	67
Bentz, Leonard	Biloxi	116
Blackmon Jr., Edward	Canton	57
Broomfield, Billy	Moss Point	110
Brown, Cecil	Jackson	66
Burnett, Clara	Tunica	9
Calhoun, Credell	Jackson	68
Carlton, Virginia*	Columbia	100
Clark, Bryant	Pickens	47
Clarke, Alyce	Jackson	69
Coleman, Linda	Mound Bayou	29
Coleman, Mary	Jackson	65
Compretta, J.P.	Bay St. Louis	122
Davis, Lee Jarrell	Hattiesburg	102
Dedeaux, Dirk*	Gulfport	98
Denny, Bill	Jackson	64
Espy III, Henry	Clarksdale	26
Evans, James	Jackson	70
Flaggs Jr., George	Vicksburg	58
Fredericks, Frances	Gulfport	110
Guice Jr., Daniel	Ocean Springs	114
Hamilton, Frank	Hurley	109
Harrison, Esther	Columbus	4
Hinds Sr., John	Greenville	50
Holland, Steve	Plantersville	16
Holloway Sr., Gregory	Hazlehurst	70
Ishee, Roger	Gultport	118
Janus, Michael	Biloxi	117
Johnson III, Robert	Natchez	94
Malone, Bennett	Carthage	45
Martinson, Rita	Madison	58
Mayhall Jr., W.T.	Southaven	40
Mayo, John	Clarksdale	2
Moak, Bobby*	Bogue Chitto	50
Moore, John*	Brandon	60
Morris, Leonard	Batesville	11
Myers, David	McComb	96

Pass Chris

121

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71

Whittington, May	Schlater	3		
Woods, Tommy	Byhalia	5		
Young Sr., Charles	Meridian	8		
Zuber III, Hank	Ocean Springs	11		
NAY-53 (against land-based gambling)				
Name	City			
Aldridge, Brian*	Tupelo	Distric		
Arinder, Tracy	Morton	7		
Baker, Larry*	Senatobia	•		
Barnett, Jim	Brookhaven	9		
Beckett, Jim*	Bruce	2		
Bondurant, Sidney	Grenada	2		
Bounds, Scott*	Philadelphia	4		
Buck, Kelvin	Holly Springs	7		
Chism, Gary*	Columbus	3		
Cummings, Ricky	luka	9		
Dickson, Reecy	Macon	4		
Eaton, 8o*	Taylorsville	7		
Ellington, Jim*	Raymond	7		
Fillingane, Joey*	Sumrall	10		
Fleming, Erik	Jackson	7		
Formby, Mark*	Picayune	10		
Franks Jr., Jamie	Mooreville	1		
Frierson, Herb*	Poplarville	10		
Gadd, Jack	Hickory Flat	1		
Gibbs, David	West Point	3		
Gregory, James*	Louisville	4		
Gunn, Philip*	Clinton	5		
Hamilton, Eugene	Olive Branch			
Horne, Steve*	Meridian	8		
Howell, Bobby*	Kilmichael	4		
Hudson, Joey*	Monticello	9		
Jennings, Wanda	DeSoto			
Lott, Mike*	Petal	10		
Markham Jr., J.B.	G'wood Springs	2		
McBride, Warner*	Courtland	1		
McCoy, Billy*	Rienzi			
Miles, Bill	Fulton	2		

Nicholson, Billy*	Little Rock	78
Parker, Deryk*	Lucedale	107
Reed, Dannie*	Ackerman	35
Reynolds, Tommy*	Water Valley	33
Robinson, Eric*	Quitman	84
Rogers, Margaret	New Albany	14
Rogers, Ray	Pearl	61
Rotenberry, Clinton*	Mendenhall	22
Smith, Jeff*	Columbus	39
Stringer, Johnny	Montrose	87
Sullivan, Preston*	Okolona	22
Turner, Jerry	Baldwyn	18
Vince, Robert	Sandy Hook	99
Walley, Shaun*	Leakesville	105
Ward, Greg	Ripley	4
Warren, Joe	Mt. Olive	90
Weathersby, Tom*	Florence	62
Wells-Smith, Carmel*	Pascagoula	111
,		
PRESENT		
Ellis. Tyrone	Starkville	38
Perkins Sr., William	Greenwood	32
		-
NOT VOTING		
Huddleston, Robert	Sumner	30
Middleton, Chuck	Port Gibson	85
Scott, Omeria	Laurel	80
Shows, Bobby*	Ellisville	89
•		-
ABSENT		
Masterson, Chester	Vicksburg	54
		-
Mississippi Sena	ate	
YEA-29 (for land-b	ased gambling)	
Name	City	District
Albritton, Sid*	Picayune	40
Brown, Terry*	Columbus	17
Burton, Terry	Newton	31
Chaney, Mike	Vicksburg	23
Clarke, Buck	Hollandale	22
Cuevas. Scotty	Pass Christian	46
Davis, Doug*	Hernando	1

Harden, Alice	Jackson	28
Hewes III, William	Gulfport	49
Hohrn, John	Jackson	26
Huggins, Bunky	Greenwood	14
Jackson, Robert	Marks	11
Jackson II, Sampson	DeKalb	32
Jordan, David	Greenwood	24
Kirby, Dean*	Pearl	30
Lee, Ezell*	Picayune	47
Michel, Walter	Jackson	25
Moffat, Tommy	Gautier	52
Morgan, Ed*	Hattiesburg	45
Posey, Lynn*	Union Church	36
Robertson, Tommy	Moss Point	51
Ross, Charlie	Brandon	20
Simmons, William	Cleveland	13
Thames, Billy*	Mize	34
Walls Jr., Johnnie	Greenville	12
Williamson, Gloria	Philadelphia	18
NAY-21 (against las	nd-based gambli	na)

Trimbon, Gioria	- mainaihina	10		
NAY-21 (against land-based gambling)				
Name		District		
Browning, Nickey	Pontotoc	3		
Bryan, Hob*	Amory	7		
Butler, Kelvin	Magnolia	38		
Carmichael, Videt*	Meridian	33		
Flowers, Merle	Southaven	19		
Frazier, Hillman	Jackson	27 .		
Gordon, Jack*	Okolona	8		
Hyde-Smith, Cindy*	Brookhaven	39		
Jackson, Gary*	French Camp	15		
King Jr., Tom*	Petal	44		
Lee, Perry*	Mendenhall	35		
Little, Travis*	Corinth	4		
Mettetel, Nolan	Sardis	10		
Nunnelee, Alan*	Tupelo	6		
Pickering, Stacey*	Soso	42		
Thomas, Joseph	Yazoo City	21		
Tollison, Gray	Oxford	9		
Turner, Bennie	West Point	16		
Walley, Shannon*	Leakesville	43		
White, Richard*	Terry	29		
Wilemon Jr., J.P.	Belmont	5		
PRESENT				
Gollott, Tommy	Biloxi	50		

Norquist, David

Patterson, Randal

Peranich, Diane

Robinson Jr., Wa

Read, John*

Reeves, John

NOBTS bivo music class open for enrollment

The first of a series of eight courses for bivocational church music directors sponsored by New Orleans Seminary (NOBTS) begins August 20 at nine Mississippi locations.

(NOBTS) begins August 20 at nine Mississippi locations.

The course, Song Leading, will meet once a week for two hours for eight consecutive weeks at the following locations and times:

- Broadmoor Church, Madison, beginning August 20 (7-9 p.m.). Jimmy McCaleb, teacher, (601) 924-1233.
- First Church, Booneville, beginning August 27 (7-9 p.m.). LuAnne Ford, teacher, (662) 728-6272.
- Northcrest Church, Meridian, beginning August 20 (6:30-8:30 p.m.). Buddy McElroy, teacher, (601) 681-6615.
- Hernando Church, Hernando, beginning August 20 (7-9 p.m.). Barry Tweedy, teacher, (662) 429-6361.
- North Greenwood Church, Greenwood, beginning August 21 (6:30-8:30 p.m.). Tommy Smith, teacher, (662) 453-2801. Barry Bouchillon, assistant teacher, (662) 453-5935.
- Winston Association office, Louisville, beginning August 20 (7:00-9:00 p.m.). Billy Bowie, teacher, (662) 773-6246.

- Franklin Association office, Bude, beginning August 20 (7-9 p.m.). Mark Hamilton, teacher, (601) 894-5848.
- Tri-County Association office, Columbia, beginning August 21 (6:30-8:30 p.m.). Brad Day, teacher, (601) 297-9699.
- Grace Memorial Church, Gulfport, beginning August 20 (6:30-8:30 p.m.). Anthony Turner, Teacher, 228-863-5096.

The eight courses in the series are Song Leading; Worship Planning; Reading Music: Rhythm/Pitch; Reading Music: Harmony/Melody; Hymnology; Music Administration/Staff Relations; Survey of Music Resources; and Class Voice.

These courses are designed to provide basic training for bivocational music directors and other music leaders in churches. The eight courses meet two hours per week. Each course is eight weeks in length.

The cycle of courses is scheduled over a two-year period. Each course is independent and has no prerequisite. Each student who completes the eight courses earns a Church Music Certificate from New Orleans Seminary plus a credit of eight hours toward an on campus degree program.

There is a one-time registration fee of \$25.00. The cost of



NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY

each course is \$135.00. A \$60.00 scholarship is available for all first-time students. Students already enrolled are not eligible, and the grant is limited to one person per church.

For more information, contact the teachers list is above or Jimmy

McCaleb, consultant in the Church Music Department of the Mississippi Baptist Convention Board at P.O. Box 530, Jackson, MS 39205-0530. Telephone: (601) 292-3273 or toll-free outside Jackson (800) 748-1651, ext. 273. Email: jmccaleb@mbcb.org.

U.S. Senate gets first Hindu prayer

NASHVILLE, Tenn. (BP) -- Some Americans took offense when a Hindu chaplain led the morning prayer in the United States Senate on July 12, because they said it defied the Judeo Christian heritage set forth by the nation's founders. "We meditate on the transcendental glory of the deity supreme, who is inside the heart of the earth, inside the life of the sky and inside the soul of the heaven. May he stimulate and illuminate our minds," Rajan Zed, director of interfaith relations at a Hindu temple in Reno, Nev., said in his prayer. Zed was the first Hindu to offer a Senate prayer since the formation of the governing body in 1789, and he was invited by Senate Majority Leader Harry Reid (D.-Nev.) However, Zed was not the first Hindu to pray in Congress. That distinction belongs to a Hindu priest who prayed before the House in 2000. Also, a Muslim prayed before the Senate several years ago. "If people have any misunderstanding about Indians and Hindus, all they have to do is think of Gandhi," a man "who gave his life for peace," Reid said. Most conservatives acknowledged the prayer was constitutional but said it went against the nation's monotheistic foundation. Tony Perkins, president of the Family Research Council and no relation to the editor of The Baptist Record, noted, "No one can legitimately challenge the fact that the God America refers to in the pledge, our national motto, and other places is the monotheistic God of the Jewish and Christian faith," Perkins added. "There is no historic connection between America and the polytheistic creed of Hinduism."

Looking back

10 years ago

The Mississippi Baptist Youth Choir completes its fifth year of ministry, with 173 students having auditioned for the choir, which ultimately had 109 participants.

20 years age

Four Mississippi students return from a four-week mission stint in Africa, more appreciative of their lot in America. The students are Loreta Reynolds, USM; Al Fike, William Carey; Kathy Staggs, Ole Miss; and Eddie Broadhead, MC.

50 years ago

Raymond Church, Raymond, holds an open house for its new pastorium, which is all-electric and air conditioned. The new pastor, Clyde Gordon, will occupy the new residence.



THE SECOND FRONT PAGE

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Three-parent families?

NASHVILLE, Tenn. (BP) — A little-noticed spring judicial ruling in Pennsylvania may help lay the initial groundwork for legalized polygamy, as recounted in a recent op-ed columnist in The New York Times. In a column titled, When 3 Really Is a Crowd, Elizabeth Marquardt of the Institute for American Values wrote about a case from April in which a Pennsylvania appeals court panel unanimously ruled that a child can have three legal parents: two moms (separated lesbians) and a dad (the sperm donor). The case, Jacob v. Shultz-Jacob, essentially focused on child support payments — the man was made a legal parent over his objections — but the case nevertheless is dangerous in its possible precedence, Marquardt said. Although in this example all three legal parents live separately, in other instances, Marquardt noted, the three adults might want to live together. "As one advocate of polygamy argued in Newsweek, 'If Heather can have two mommies, she should also be able to have two mommies and a daddy,'" she wrote. "If more children are granted three legal parents, what is our rationale for denying these families the rights and protections of marriage? America, get ready for the group-marriage debate." Marquardt, author of the forthcoming book, My Daddy's Name Is Donor, said a three-parent family like the one in the Pennsylvania case could be disastrous for a child. "[T]hree-parent situations typically involve a couple and a third person living separately, meaning the child will get shuffled between homes, and this raises problems," she wrote. "... [H]ow many homes should children travel between to satisfy the parenting needs of many adults?" If a court allows a child to have three legal parents, Marquardt asserted, then there's no reason why another court case cannot involve four or more parents. "Some situations involve a couple who wants the child, the sperm donor, the egg donor and the gestational surrogate who carries the pregnancy," she wrote. "... Fortunate children have many people who love them as much as their



YOU CAN RESPOND RIGHT NOW!

Simply share the following prayer with God in your own words:

- 1. Lord, I admit that I need you. (I have sinned.)
- 2. I want forgiveness for my sins and freedom from eternal death. (I repent.)
- 3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you.
 (I believe in Jesus.)
- 4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a loving relationship with Him. (I receive Christ as my Savior and Lord.)

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for lesus Christ today, contact a local Baptist church for spiritual guidance.

CHOICES

Just ahead is the election. Within weeks, we will be choosing our senators, representatives, and other statewide elected officials. In addition to these, across the state there are hundreds of decisions that are going to be made concerning county and city leaders. It is an important time in the life of our state. In virtually every race that I have seen, there are choices to be made. Two or more people are running for the same office, and the choices are not always easy. There are times when if I look at trying to make a decision about one candidate or another I am reminded of the question that confronted a fellow in a cartoon that I saw. It said, "What do you do if you see an endangered animal eating an endangered plant?" It is a dilemma and so often, our political landscape is as well.

One problem that citizens face is how do you know which candidate is really what he or she appears to be? Too often, we do not actually know the candidates, and we are faced with making a decision based upon who hired the best publicity firm to manage their campaign. Our feelings, our opinions, and then our vote are too often shaped by quick-hitting little ads that have been shaped by public opinion polls, and they make you think you are getting someone that will serve you well. Since you may not know and may never personally see the person running, you have no way of actually evaluating the true inner workings of character and integrity. Though they may give a genuine head nod toward faith, the church, and even Christ, what kind of daily walk do they have with the Lord?

The process of discovery is about gathering information on the candidates and feeling



Directions

Jim Futral, executive director-treasurer Mississippi Baptist Convention Board

good about casting a vote in favor of a candidate. This may not feel good to many people and so they choose simply to opt out of the process and not even participate. Some people feel that it is their God-given and constitutionally protected right not to vote. Certainly they are free to do that, but that choice may not be their best choice. While there may be some poor candidates in the race (and history has shown that occasionally there may even be a scoundrel running), when you do not participate at all what does this say to the quality people who put them-selves out there and then learn that good people will not even bother to help them by going to the polls?

As Christians, we have a great responsibility for we live with dual citizenship. We are to be good citizens of this world while we are also being good citizens reflecting God's Kingdom. We are light in a world that has so much darkness. We are salt that can change the face of the culture. We are pilgrims passing through, but while we are here, we are to make a difference. What can you do to make a difference in the election process? While this is not a full-blown treatment of democracy in action, let me give you three words that may help.

The first word is know. Know who is running. Know all you can about the people who are asking you to vote for them. If they have been in office, look at their track record. Check their votes. If they have been serving and voting in a way that is contrary to what you feel is right and good, you need to be aware of it. If they have not been in office and they are saying that they will represent you, well once they get in office you can observe and know that they did what they said they were going to do. Read about the candidate. Most of them have a website, and while nobody is going to put the ugly pictures and the dark side of their personality on their website there is information to be gleaned. You need to know! More often than not as you look at a particular race, if you will check out the candidates, you will feel good about one of them.

The second word is go. Most of the polls will be open from seven in the morning until seven at night. In that 12-hour time frame, make your way to the polls and vote. Even if you are going to be out of town, on vacation, or a business trip, you can vote before you go. The absentee balloting process is streamlined and easy if you will just find a few minutes to go and take care of an important piece of business. Sometimes the people who choose not to go complain the most about the sad plight of the world. For the majority of

eligible voters in our state and nation, the fact is that if we would be overthrown by some foreign government and our vote taken away, many would have to confess that they surely want miss it because they never used it. Go!

The third word that I offer to you is to show. The Bible teaches that we are to pray for those people who are in authority — leaders, elected officials. We are to pray for them and show our care for them. Possibly something has come up, an issue has been discussed, and even a law passed that you did not agree with and you may have expressed your opinion directly to them or around the water cooler at work. Has it ever occurred to you to take the time to drop a note to an elected official and let him or her know that you are praying for them as they carry out their duties? While I recognize that they offer themselves to serve, I also am sensitive to the fact that it will mean an inordinate amount of time away from their families, pressures that may come from influential special interest groups, physical and mental exhaustion, and a struggle with difficult questions with no easy answers. While many of them, especially in legislative cir-cles, will face some hot button issues and will receive an avalanche of calls, emails, and letters, few of them will receive much encouragement from caring, praying, solid citizens who take a moment to show they care about them as they shoulder the load of responsibility. While virtually all of the candidates are working hard, campaigning, and wanting to be elected, let's do our part to make the best choices we possibly can.

The author may be contacted at P.O. Box 530, Jackson, MS 39205-0530. E-mail: jfutral@mbcb.org.

YOU FILL THE BUS, WE'LL FILL THE SOUL

The natural beauty of Eureka Springs, Arkansas, is the perfect home for The Great Passion Play. Performed in a panoramic outdoor amphitheater, it features elaborate costumes and sets, plus state-of-the-art sound and lighting to create a grand spectacle you just can't miss. And you'll want to make time to enjoy our numerous activities and attractions,



such as the spectacular
Christ of the Ozarks,
Blue Spring Heritage
Center, Turpentine Creek
Wildlife Refuge, Ozark
Mountain Hoe-Down
Music Theater and Pine
Mountain Jamboree
Music and Comedy
Theater. Plus, you will
enjoy all the shopping
and sightseeing only
Eureka Springs can offer.
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your group.

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What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

HOUSE OPS.

July 26, 2007

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Communication Services.

Tray this day for ...

July 27 – August 9, 2007

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"And this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come"

(Matthew 24:14 NASB)

(1) School Prayerwalk & Teacher Appreciation (WMU Emphasis). (2) Veryl Henderson. executive director treasurer of the Hawaii Pacific Convention asks for prayer for healthy churches and consistent leaders in the Pacific Islands and for eyes to be opened to God's truth and away from pagan gods.

(1) Social Issues Emphasis, Child Abuse (CAC Emphasis); (2) Doug Simpson, Indianapolis, Ind., is the DOM for the Crossoads Assoc. Pray for the Pre-SEC 2008 Crossover evangelism event, August 5 - 11. This is the inner city work to help change lives by working in houses and yards, and painting a school and other buildings. (1) Football Camp. Central Hills Baptist Retreat. Kosciusko. 30th-3rd (MM): (2) Pray for the mobilization of Brazil for the training and sending of Brazilian missionaries in the harvest fields of Brazil and beyond. Pray for Phil Kesler. who has completed research within Brazil to locate more lost immigrant groups within Brazil.

The Uruguay Urban Tearn writes. 'V is a man of peace (Luke 10:6) in El Pinar. He has read the water meter for people for several years and works to find homes for dogs. Pray for V's salvation and for him to mature as a Christian in order for him to assist in opening doors of opportunity in El Pinar. Pray for a Bengali in Bangladesh who is 63, past the average life expectancy. He and his wife have health problems and are poor, yet he has led many to faith over the years and is working with Baptist partners to train his people. Every other week, he takes a long bus ride to visit and train them in the ways of their Lord.

Pray for T, a 15-year-old Sri Lankan girl who was expelled from her school last year. She used to lead the Buddhist changs at her public school, but after becoming a Christian she refused to do so God has provided another school. She was very sad about having to leave the school, but she said she would not give up following Jesus.

Many Mexicans living on the U.S. are being touched with the gospel this summer. Evangelism is the core of kingdom advancement, but follow up is also vital. Lift up the missionaries and nationals who have the task of visiting those interested in attending VBS or other evangelistic events.

(1) 8th -10th, Baptist Building AT HOME DAYS; (2) Kyle and Anna Martin are church planters in Vancouver, Ganada. Please pray for creativity, innovation, and leadership within the community. Pray for God's nelp and blessing with their new church called Open House.

Millions of ambitious young adults in China have put their hopes and dreams on higher education. Not only is it hard to get into college, but it is difficult for college graduates to find jobs. Pray that through the disappointment that results from these harsh realities, many young adults will seek and find everlasting joy in Him.

(1) New Staff Day, FBC, Jackson, Baptist Building, (CC); (2) The Central Asian country of Kazakhstar is divided into 14 regions. The people in nine of these regions have had almost no access to the Good News of God's sacrificial love. Ask God to send workers, especially Kazakh believers, to sow the seeds of the gospel in these regions.

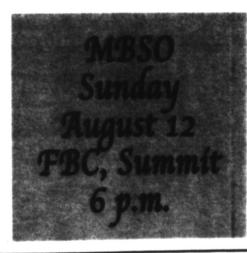
(1) Growing Churches
Conference, FBC, Tupelo, 27th
28th (D&FM); (2) Clark and
Valerie Rumfelt are MSC church
planting missionaries. Pray that
the mission teams coming to
help and that the church members will be sensitive to God's
work through VBS and community wide events, and that they
will be bold witnesses.

(1) Mississippi Ethnic, Garaywa (WMU & CPD); (2) Pray that student pastors in all West African countries will be good stewards of their schooling, and that God will reveal to them where to serve when they graduate. Ask the Lord to give them a burden to evangelize the many unreached people in the region

(1) Flake's Formula for the Future, FBC, Laurel (SS); (2) Area Preschool/Children's Choir Leadership Clinic, FBC, McComb Hernando BC, Hernando (CM). (3) Praise God for the Hawaii state convention staff that closed their office for an all day prayer retreat with God at Camp Pum Kahea. They were truly blessed.

(1) Agricultural Fellowship; Central Hills (MM); (2) Praise the Lord for a family accepting the call to serve among the one million Thai Khmer unreached people group. Pray for this couple.





2007 Men's Ministry State Leadership Training

August 10-11, Central Hills Baptist Retreat

CONFERENCES:

- Building an Effective Men's Ministry
- Why Men Hate Going to Church
- Building a Leadership Team
- Using Construction as a Ministry
- Using Disaster Relief as a Ministry
- Opportunities in Prison Ministry
- Maximizing RAs in Your Church
- Incorporating Camperaft into Weekly RA Chapter Meetings
- Mission Education in Your Church ... for All Ages
- Men's Fraternity

\$25 per person:

includes meals, lodging, and all sessions. Each participant should bring sheets (twin-size) or sleeping bag, towels and pillow.

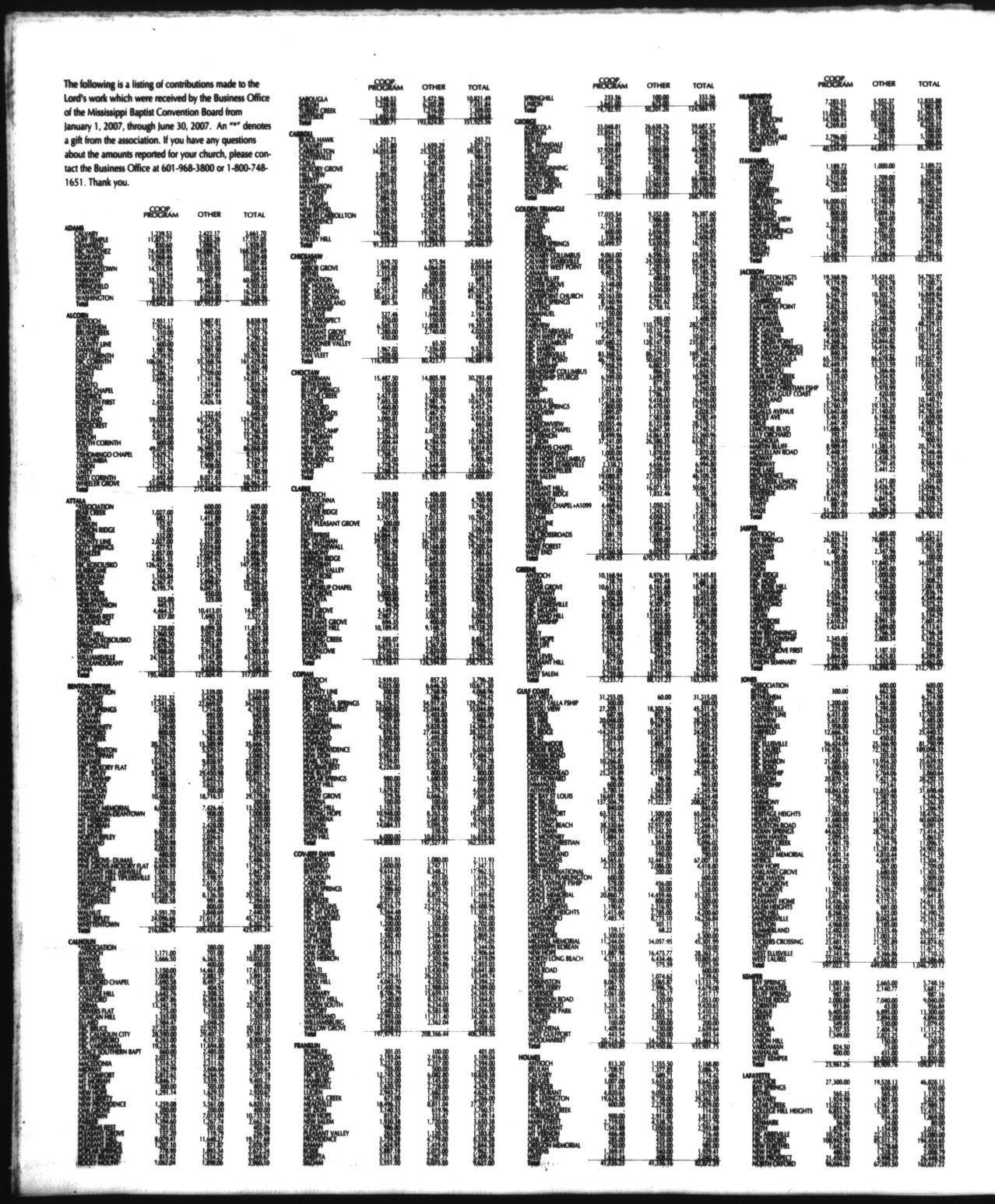
Registration

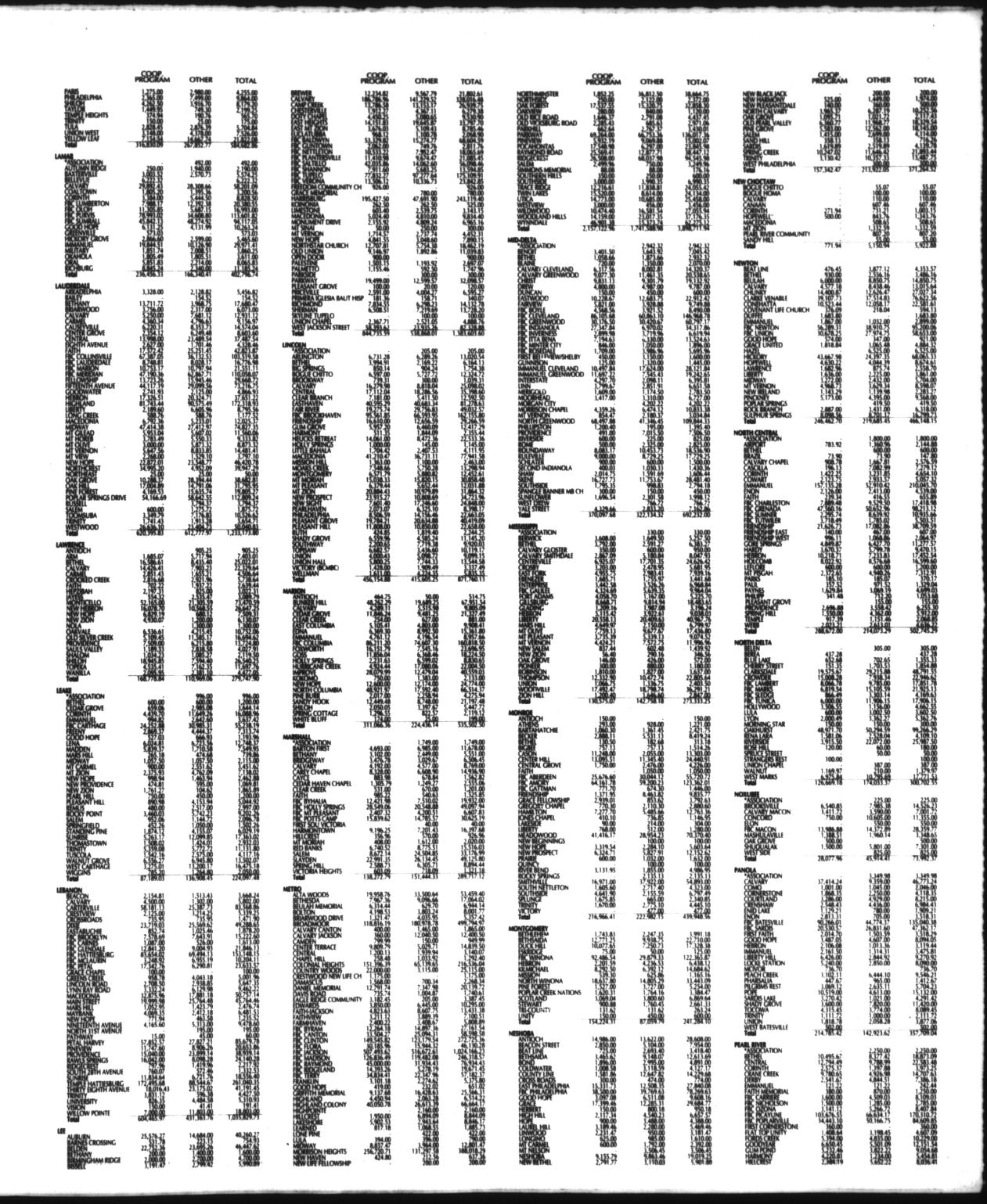
Begins at 6 p.m. at the Causey Center on Friday and concludes at 11:30 a.m. on Saturday.

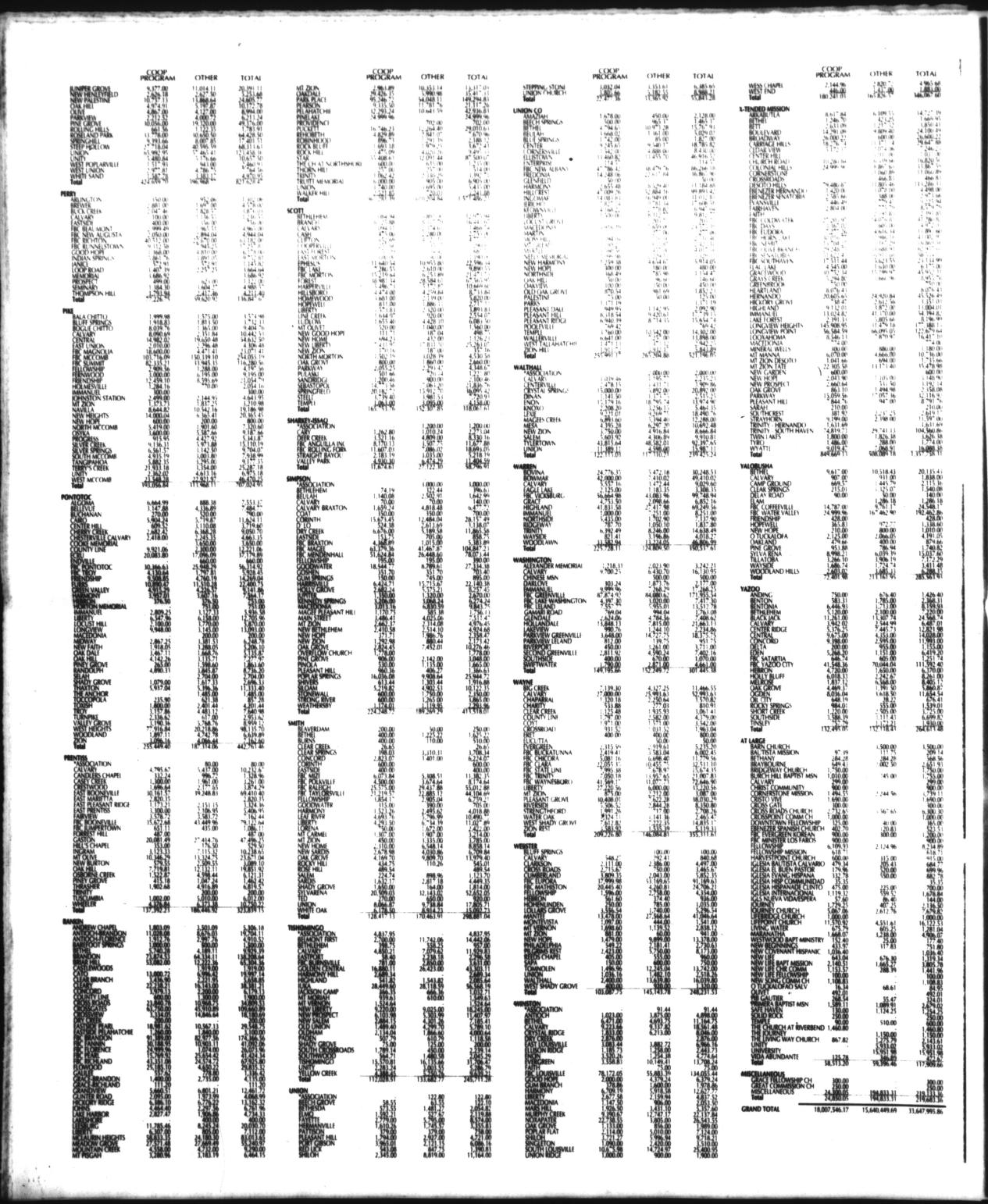


For more info and registration form,

contact the MBCB
Men's Ministry
Department at
601-292-3334,
1-800-748-1651 or
cwright@mbcb.org







HOMECOMINGS AND REVIVALS

Antioch Church, Columbus: Homecoming, July 29; Sunday School, 9:45 a.m.; worship, 11 a.m., followed by fellowship meal; Harvey Reeves, speaker.

Black Jack Church, Yazoo Association: Revival, July 29-Aug. 1; Sun., 11 a.m., followed by lunch, and 6 p.m.; Jim Futral, speaker; Mon.-Wed., 7 p.m.; Rob Futral, speaker; Graham Smith, music; Ed Deuschle, interim pastor.

Center Ridge Church, Yazoo City: Homecoming and 115th anniversary, Aug. 12; 9:45 a.m., followed by lunch; special music and testimonies; Mike Sutton, speaker; Joey Ward, music; Daryl Oster, pastor.

County Line Church, Carthage: Home-coming, July 29; worship, 10:45 a.m., followed by lunch and singing; Danny Sephton, speaker.

Darlove Church, Washington Association: Homecoming, Aug. 5; pre-service singing, 10:30 a.m.; worship, 11 a.m., followed by potluck lunch; Alton Lassett, speaker.

Hopewell Church, Yalobusha Association: Revival, July 29-Aug. 1; 7 p.m. nightly; Bryan Bailey, speaker; Rick Glidewell, pastor.

Magee's Creek Church, Jayess: Homecoming and 169th anniversary, Aug. 12, 11 a.m., followed by covered dish meal and afternoon singing; Justin Morgan, speaker; All4Given, music; Jimmy Jones, pastor.

Oak Grove Church, Lake: Revival, Aug. 5–8; Sun., 11 a.m., followed by dinner on the grounds and 1:30 pm..; Mon.-Wed., 7 p.m.; Don Gann, speaker; Ted Jones, music; Paul Earley, pastor.

Rocky Springs Church, Yazoo County: Revival and 149th homecoming, Aug. 3-5; Fri.-Sat., 7 p.m.; Sun., regular services followed by dinner on the grounds; Albert Grey, speaker; Bobby Parker and Shannon Prescott, music; Glen Warrington, pastor.

Sauls Valley Church, Monticello: Revival and Homecoming, July 29-Aug. 1; Sun., Sunday School, 10 a.m.; worship, 11 a.m., followed by lunch and All4Given in concert; Mon.-Wed., 7 p.m.; Bendon Ginn, speaker; Maurice Rutland, music.

Society Hill Church, Oakvale: Revival, Aug. 5–10; Sun., 11 a.m. and 6 p.m.; Mon.–Fri., 7 p.m.; Derek Lambert, speaker; Lucas Family, music; Eddy Myers, pastor; Billy Paul Cooper, minister of music.

Springfield Church, Natchez: Homecoming, July 29; Sunday School, 9:45 a.m.; worship, 11 a.m., followed by dinner; Michael Townsend, speaker.

Sunrise Church, Petal: Homecoming and revival, Aug. 5–8; Sun., Sunday School, 9:45 a.m.; worship, 11 a.m., followed by dinner; discipleship training, 5 p.m.; worship, 6 p.m.; Mon.-Wed., 7 p.m.; Frankie Clark, speaker; R.E. Thompson, music; Gerald Buckley, pastor.

Terry's Creek Church, Magnolia: Revival, July 26-29; Thurs.-Sat., 7 p.m.; Sun., Sunday School, 10 a.m.; worship, 11 a.m., followed by covered dish lunch; Mark Byrd, speaker; Glen and Brenda Roberts, music; Todd Sumrall, pastor.

West McComb Church, McComb: Revival, July 29-Aug. 3; Sun., 8:30 and 11 a.m., followed by potluck dinner and concert; Mon.-Fri., 7 p.m.; Webb Armstrong, speaker; Ivy Butler, music.

Wheeler Grove Church, Corinth: Revival, Aug. 5-8; Sun., 6:30 p.m.; Mon.-Wed., 7 p.m.; special singing; Rick Coram, speaker; Kara Blackard, pastor.

Bibliocipher By Charles Marx, 1932 - 2004 copyrighted 2005

RLV EM E TU RLV DOB-DNRSB MUO KUH, E QENN **SUYB** RTREL, RLV OBSBEFB KUH YKXBNM; HLPU **PCRP** QCBOB E RY, PCBOB KB YRK GB RNXU.

AUCL MUHOPBBL:PCOBB

Clue: T = G

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: Mark Ten:Fifteen.

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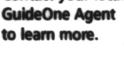
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GIFTS OF HONOR AND MEMORY

A portion of The Village View is allocated each month to a list of Gifts of Honor and Memory. Many groups and individuals elected to pay tribute to others through this sensitive meaningful, and helpful medium. This feature is hopefully designed to further honor, with taste and respect, those who are and have been special to our special friends.

JULY 8-20, 2007 HONORS

President George W. Bush
Ms. Susan Harris
Mrs. Evelyn Cannata
Mrs. Brent Johnson
Mr. & Mrs. Jerry Davis
Ms. Leona H. Watts
Dr. John McCall
Dr. & Mrs. Gerald J. Hasselman
Edwin Rowley
Adult III SSC, N Columbia BC
Mrs. Dot Scruggs
Bible Learners Class, FBC-Sardis
Dr. & Mrs. La Rue Stephens
Ms. Leona H. Watts

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Ms. Ruth V. Whitt
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Annie Laurie 'Rooney' Farish Kay & Ben McPherson Mr. & Mrs. Jimmy Bruton Mr. & Mrs. E. E. Fortenberry Mr. & Mrs. Glen D. Fortenberry L. B. Fox Ms. Majie Northway LouElla Garner Ms. Evelyn C. Kinstley Mrs. JoAnn Gavin Mrs. Hiram Davis Matt Gaylor Ms. Majie Northway Mr. Majie Porthway

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Mr. Billy M. Gillis
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Mr. & Mrs. Jackie Wooley & Jordan

Carr Haskins

Mrs. Tena Haskins

Mr. J. R. Haynes Hebron Baptist Church Mae Henley Mr. & Mrs. Johnny M. Fox

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Mr. Jimmy Joel Mrs. Ruth A. McCullough

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*Ygondine Johnson
Mrs. James T. Carlisle & Family
Royce Jordon
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Lawanna & Meaghan
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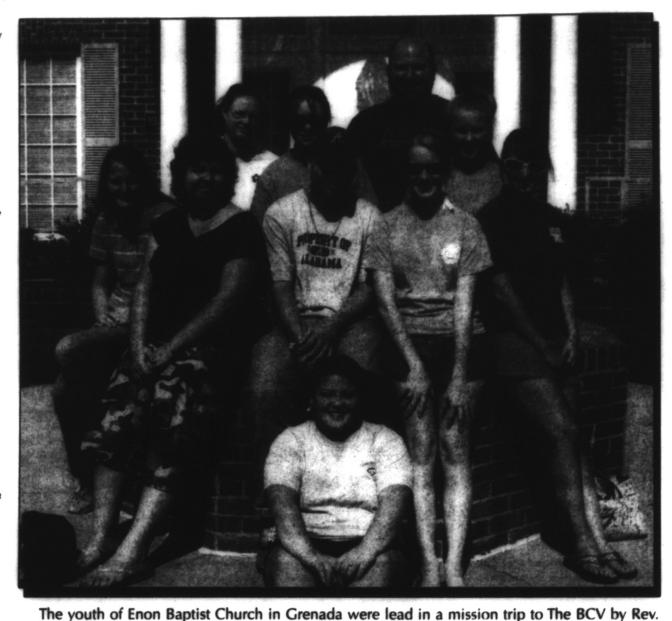
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Jimmy Sumner



and Mrs. Fletcher Moorman. The youth helped with a special project and spent time with the BCV residents. The group also delivered the VBS offering collected by the children of the church and



The children of Harmony Baptist Church recently visited The BCV. The group brought videos for the residents and toured the campus. They are pictured with Chrystelle Thames (center), BCV Public Relations Director whom they presented with their VBS offering collection.

School Needs List:

- X-Large back packs for High School students
- 8 basic color water color paint sets
- Adult-sized (no pocket) white t-shirts
- Clorox wipes
- Hand sanitizer
- Math flash cards
- Ultra-fine and fine point Sharpie brand markers
- Zip-Lock One Zip storage bags (gallon and quart)
- Paperback dictionaries
- Poster board
- Science fair boards

BIBLE STUDIES FOR LIFE

Agreeing on the Basics

Acts 15:1-2, 4-5, 12-15a, 23-29

By Laura Leathers

"In 1786, when William Carey laid the burden of the world missions before a ministerial meeting in Northampton, England, the eminent Dr. Ryland said to him, Young man, sit down! When God pleases to convert the heathen, He will do it without your aid or mine!' More than one Spiritfilled servant of God has had to enter open doors of opportunity without the support of churches and religions leaders." (Warren Wiersbe, Be Daring, page 21) There is no doubt about it;

differences of opinion can lead to huge conflicts. How do you handle conflict? Some people act like it doesn't exist while others elect to address differences in an open and direct manner. This week we will complete this month's study on "Let's Do Church Right."

Our lessons have focused on unity, fulfilling our call, and evangelism with all people in all places.

Almost twenty years have passed since the church came into existence — growth and many challenges have been addressed. Opening the 15th chapter of the Acts of the Apostles we learn the church was being presented with its most difficult question thus far: "Must a Gentile become a Jew, accepting Jewish ceremonies and laws, in order to be saved?" Was the existing racial and generational wall going to grow taller or was the wall going to disintegrate once and for all? Now was the time "to look into and consider this matter." Today's church can learn a great deal from the apostles, the elders, along with the multi-tudes as they took the step to ...



Leathers

"Certain men," prob-ably legalistic Jewish teachers who went out on their own (vs.24), came to Antioch and began to teach. Their teaching was based upon the Law and not

on grace and faith alone.

Therefore, a delegation

1. Acknowledge the

Conflict (Acts 15:1-2, 4-5)

was sent to attend the church conference at First Church Jerusalem so this issue could be addressed. Upon their arrival, Paul and Barnabas "reported all things that God had done with them" while they were on their

missionary journey.

However, there was a "sect of the Pharisees (believers) who rose up, saying, it is necessary to circumcise them, and to command them to keep the Law of Moses" (vs. 5, see Genesis 17:9-14). Should Paul and Barnabas be teaching the Gentiles how to live as good Jews? The answer is a resound, absolutely not! For it is by grace you have been saved, not by works, lest any man should boast. (Eph. 2:5, 9; Romans 6:14). Christ plus nothing!

2. Evaluate in Light of Scripture (Acts 15:12-15a)

When it comes to addressing conflict in the church the first course of action by all the members should be to study God's Word and glean for His truth regarding the matter. First Church Jerusalem faced this issue by asking if anyone could give a testimony. Please note, all parties were heard and there had been much debate" (vs. 7). Peter, to whom the keys were given to build the church, was the first to address this issue (vss. 6-11). He reminds his audience that it is "God who knows the heart" and "He gave them the Holy Spirit, just as He did to us, and made no distinction between us and them, purifying their hearts by faith" (italics added for emphasis, vs. 8-9). Peter's main question, do you want to keep the Gentiles in bondage by keeping the law when we weren't even to bear it? The multitude grew silent and listened as Barnabas and Paul testified about "many miracles and wonders God had worked through them among the Gentiles" (vs. 12). James delivered the third speech and with a firm "listen to me" quoted Amos 9:11-12 reiterating it was salvation by faith alone (also see Zech. 8:20-23). Perhaps the minutes from the meeting read - Peter revealed, Paul recounted, and James remembered the prophets affirmed this truth.

3. Identify the Nonnegotiable Truths (Acts 15:23-29)

"The council concluded by sending a letter to the Gentile believers to dispel the notion that they must be circumcised as part of their salvation and to encourage them to avoid practices (things polluted by idols, sexual immorality, things strangled, and from blood). Following these four areas of abstinence would allow the Gentile and Jewish Christians to fellowship together" (Lifeway). The Non-negotiable Truth -

Jesus is the Way, the truth, and

the life (John 14:6)

"Behold, how good and how pleasant it is for brethren to dwell together in unity" (Psalm 133:1)!

Leathers is a member of First Church, Durant.

EXPLORE THE BIBLE

Integrity Zechariah 7:1-14

By Charles Rodgers

There is something wrong with worship in the average church today. Our church sanctuaries, auditoriums, and worship centers are seldom full as more and more people seem to be opting out of worship. What's wrong? Some people say they have quit going because services are boring. Others say the style does not suit them any longer. Many feel that what goes on in church is no longer relative to their needs. A few have stated that the services are self-serving and egotistical. The sad truth is worship in many churches today is no longer about God. The worship wars of the last 10 or 15 years have created factions within numerous churches, and large numbers of people are migrating from one church to another trying to find one that meets their expectations. We want worship to be carried out according to our own individual tastes. We have made worship about us and not about God.

The truth is that almighty. God — the only one worthy of praise — expects His people to worship and serve Him with genuine devotion. Worship could best be defined as "worthship — to appreciate the worth of someone." Worship is about recognizing the worth of God and revering Him. Another definition says to worship means "to regard with great or extravagant respect, honor, or devotion." Someone said, "Worship is the submission of all our nature to God. It is the quickening of conscience by His holiness; the nourishment of mind with His truth; the purifying of imagination by His beauty; the opening of the heart to His love; the surrender of will to His purpose."



Rodgers

chapter In Zechariah deals with a problem concerning worship and service to God. In our focal passage, the Lord rebukes His people for self-centered worship and calls upon them to serve Him with integrity. The emphasis is on worshipping

God with right motives and on relating properly to others. Please notice that he encourages the people to:

1. Check Their Motives -Zechariah 7:1-7

About 2 years after the people had begun to rebuild the temple, the citizens of Bethel sent a delegation to Jerusalem to question the continuation of a fasting ritual in the fifth month of the year. This particular ritual had begun soon after the Jews had been taken into captivity in Babylon, and was a ritual of fasting and weeping including the wearing of veils and the chanting of laments. It seems that the ritual had lost its significance for them since they

were now back home. It had become merely ceremonial.

Through Zechariah, God questions the sincerity of the people in their fasting, suggesting that their actions were selfcentered. Their fasting was initiated to help them remember the prophecy of the prophets who had previously warned them of their impending doom. Instead they had simply made the fasts a time of ceremonial formality. God asks that the people check out their motives for fasting, and return to God-centered worship. We would do well ourselves to consider our own motives for worship, opting to move away from self-centered worship to God-centered worship.

II. Express Your Integrity -Zechariah 7:8-10

God reminds them of specific instructions He had given their tathers before exile on how they were to treat each other. These instructions not only apply to pre-exilic Israel, to the delegation from Bethel, to the citizens of Bethel, to all Israelites, but to all people of all nations in all generations. He is calling on them to express the integrity of their commitment to Him by dealing compassionately with one another. This message applies to us as well. Our treatment of other people is one way to measure how well we express our integrity as believers.

III. Learn from the Past -Zechariah 7:11-14

He reminds the delegation that their fathers had refused to listen and to hearken to God's commands and warnings. The exile was a result of their rebellion and rejection of God. God says in verse 13, "Just as He had called, and they would not listen, so when they called, I would not listen, says the Lord of Hosts." Because God's people did not maintain the integrity of their commitment to Him, even when He had sent a number of prophets to warn them, He brought judgment on them and their land. We can learn from the experiences of earlier generations the value and necessity of maintaining our integrity before God.

Rodgers is Associational Missions Director for Jackson Association and a member of First Church, Gautier.

Guidelines for submitting news and photographs

The Baptist Record is pleased to publish news and photographs of special events that take place in cooperating churches of the Mississippi Baptist Convention.

 News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

News may be submitted electronically to the address below, and must be contained in the message segment of an email form. Due to increasing virus threats,

no text attachments will be accepted. Photograph attachments are permissible.

Please make articles concise. Include the who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts are not reproducible. Digital photos may be used if submitted as a JPEG file via either (a) e-mail, (b) three-and-a-half inch floppy disk, or (c) CD. Photos must be حجا والمعاط والأراج والمراك والمنتي ويواح بالمناز المتنا والأواق والمعال المامي والمهام والمتنافي والمتناف ومساميرة

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All news items are subject to editing, and all photographs are subject to cropping. Photographs must depict people. No landscape-, building-, or object-only photographs will be printed. News items and/or photographs can be published one time only. Deadline for submitting news is one week prior to requested publication date.

Articles that are not date-sensitive will be published on a space-available basis. Submit news and photographs to The

Baptist Record, P.O. Box 530, Jackson, M\$ 39205-0530. FAX: (601) 292-3330. E-mail: baptistrecord@mbcb.org.

JUST FOR THE RECORD



1. Bible Drillers, Friendship Church, Grenada



2. Bible Drillers, New Heights Church, Summit



3. Noteburning for church bus, First Church, Foxworth

- 1. Friendship Church, Grenada, recognizes its youth Bible Drillers. Shown are
- Kara Forman, Marisha Carly Frugia, Ball, Ball, Victoria McInnis, **Forshee** Victoria **Arlington Church, Bogue** Chitto), and Joey Elliot.
- 3. First Church, Foxworth, observed a noteburning service June 10 after the final payment on their church bus. The church paid \$75,000 for the bus in just over a year while increasing giving in all other areas including missions and local funds. Shown are pastor Charles L. Nail and other members of the bus committee.
- Neely Church, Neely, licensed Clay Byrd to the ministry. He will be available for supply. J. Wilbur Hall, pastor.
- Dustin Long, youth pastor; Freddie Matthews, pastor.



4. Byrd licensed to ministry, Neely Church, Neely

the participants.



- 5. The youth from Vaiden Church, Vaiden, prepare to leave for M-Fuge, Nashville, Tenn., for six days of mission work.

church windows, reworking and repair, Columbus/Jackson, (877) 477-1899. **HEIDELBERG STAINED GLASS, Meridian.**

Design, fabrication, repair. Fax illustrations to (601) 483-7958 or call (800) 368-2705. KOLA HOMESTEAD GUEST HOUSE Collins, Mississippi, has four bedrooms and can sleep up to fifteen. A fully furnished kitchen is available. Local attrac-Mitchell Farms, Collins Zoo, canoe on the Okatoma, hike or bike on the Rails to Trails. Great for church groups, retreats, (601) 765-8812

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NEW ENGLAND MOTORCOACH TOUR: Oct. 1-10. Cape Cod, Stur Bridge Village Von Trapp Family Lodge, Brooklyn Tabernacle worship service, Psalms of David, Lancaster, PA. 17 states, bus, lodging, admission, 20 meals, 9 nights, 10 days, \$1750. Double occ., Purpose Driven Tours (601) 371-8733. Many other trips available or will plan for your group.



5. Youth prepare for M-Fuge, Vaiden Church, Vaiden

- 6. Wheeler Grove Church, is hosting Corinth, Heaven's Journey and the Heismen in concert July 29, 6:30 p.m. For information, call (662) 287-2864; Kara Blackard, pastor.
- 7. First Church, Newton, is sponsoring KidZFest Aug. 5, 5-7 p.m., with free back-packs and school supplies to the first 250 kids present at the Newton Station Depot. The event includes free hot dogs and soft drinks, inflatable games, a dunking booth, and other activities. Free. For more information, visit www.fbstudents.org or call (601) 683-2066.
- 8. The Mississippi Baptist Agricultural Missions Fellowship and the Agri-Development cultural Foundation will meet jointly Aug. 4 at Central Hills Retreat. All Mississippi Baptists interested in agricultural missions are invited to attend. For more

information, contact Carol Wright at P.O. Box 530, Jackson, MS. 39205-0530, or call (601) 292-3334; toll-free outside Jackson at (800) 748-1651, ext. 334. Email: cwright@mbcb.org.

Park Haven Church, Laurel, has called Steven Holifield as pastor, coming from Salem Heights Church. Holifield



holds degrees from Southeastern Bible College, William Carey, and Andersonville Theological William Seminary. He teaches at Oak Grove Upper Elementary in Hattiesburg.

BROOKSVILLE BAPTIST CHURCH, attn: Worship Leader search committee. Brooksville, Miss., is seeking a bi-voca- Or email ebmartin@bayspringstel.net, tional music director. Send resumes to View website: www.rosehillfbc.org. Janice Kesler, music chairman, 2922 Pastor: Bro. Eddie Martin. Fire Tower Rd., Crawford, MS 39743.

CALVARY BAPTIST CHURCH, located on 49 south in Braxton, Miss., seeking a 39402, seeking a part-time youth minis-Minister of Music. Send resumes to ter and/or youth choir music director. Calvary Baptist Church, attn: music committee, P.O. Box 111, Braxton, MS 39044. CLEARY BAPTIST CHURCH, Florence, Miss., seeks a part-time children's minister. Please submit resumes to M. Vance, 129 N. Eagle Ridge Drive, Florence, MS 39073. EPHESUS BAPTIST CHURCH IS SEEKING

Recreation. Job requires working with vocational minister. Please submit and children Life Center events: Send resume to Dr. Jim Everett, 3495 Ephesus Road, Forest, MS 39074 or e-mail: jimincebc@earthlink.net. FULL-TIME MINISTER OF YOUTH/ MUSIC. Parkview Baptist Church, Greenville, MS is seeking a full-time minister of youth and/or music. Please send resume' to Personnel Committee, 712 McAllister Street, Greenville, MS 38701 or email to parkviewp@bellsouth.net.

UNION CHAPEL BAPTIST CHURCH. Shannon, Miss., is seeking a bi-vocational youth minister/director. Contact pastor Casey Jones at (662) 365-3731 or (662) 554-1320. Email cjones@dishmail.net. ROSE HILL FBC, ROSE HILL, MS is seeking a bi-vocational worship leader/minister of music. Please send resumes to Rose

UNIVERSITY BAPTIST CHURCH, 3200 West Arlington Loop, Hattiesburg, MS Primary responsibilities are planning and implementing youth activities and ministries and/or leadership of youth music ministry is a possibility. Interested women or men, 20 yrs of age or older, send a resume to personnel committee. MT. LIBERTY BAPTIST CHURCH, Water a full-time Minister of Youth and Valley, Miss., is seeking a full-time or bi-Stephens St., Water Valley, MS 38965 or call Betty Melton (662) 473-2095.

FIRST BAPTIST CHURCH, JACKSON, Miss., is currently seeking applicants for a full-time stewardship secretary position in the Business Office. The position requires good communication skills and the effective use of computer technology. Knowledge of Shelby Systems applications is a plus. Please send a resume to Tommy Vickers, Business Administrator, P. O. Box 250, Jackson, MS 39205, or email to tvickers@fbcj.org

BRIAR HILL BAPTIST CHURCH, seeking a full-time associate pastor of music and worship ministries. Please maill all resumes to Briar Hill Baptist Church, P.O. Box 129, Florence, MS 39073, attn: Hill FBC P.O. Box 1 Rose Hill, MS 39356, music search committee by 8/27/07.

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FIRST BAPTIST CHURCH OF ZACHARY is seeking a full-time Minister of Students. Church, 4200 Main St., Zachary, LA 70791, attn: Robert Ballard. They may also be emailed to Robert Ballard at rballard47@cox.net. Call Robert at (225) 654-7767 or (225) 505-6132.

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